MARK A. KERN CHAIRMAN (618) 277-6600 FAX: 825-2740

## **MEETING SCHEDULE**Week of 10-27-2025 thru 11-1-2025

| Day of Week | Date  | Time        | Committee or Group                 | Meeting Place      |
|-------------|-------|-------------|------------------------------------|--------------------|
|             |       |             |                                    |                    |
|             |       |             |                                    |                    |
| Monday      | 10/27 | 8:45 a.m.   | Jury Commission                    | Mtg. Rm. B-564     |
|             |       | 5:30 p.m.   | Management Information Systems     | Conf. Rm. B-564    |
|             |       | 5:45 p.m.   | <b>Environment Committee</b>       | Conf. Rm. B-564    |
|             |       | 6:00 p.m.   | Animal Services Committee          | Conf. Rm. B-564    |
|             |       | 6:30 p.m.   | Public Safety Committee            | Conf. Rm. B-564    |
|             |       | 6:45 p.m.   | Judiciary Committee                | Conf. Rm. B-564    |
|             |       | 7:00 p.m.   | Finance Committee                  | Conf. Rm. B-564    |
|             |       | 7:15 p.m.   | Public Hearing to Review St. Clair | Mtg. Rm. B-564     |
|             |       |             | County 2026 Draft Budget           |                    |
|             |       | 7:30 p.m.   | County Board                       | Mtg. Rm. B-564     |
|             |       |             |                                    |                    |
| _           |       |             |                                    |                    |
| Tuesday     | 10/28 | 8:45 a.m.   | Jury Commission                    | Mtg. Rm. B-564     |
|             |       |             |                                    |                    |
| 10/ l l -   | 40/20 | 0.45        |                                    | 141. D.: D.EC4     |
| Wednesday   | 10/29 | 8:45 a.m.   | Jury Commission                    | Mtg. Rm. B-564     |
|             |       |             |                                    |                    |
| Thursday    | 10/20 | 9.45 a m    | Lung Commission                    | Mta Dm D ECA       |
| Thursday    | 10/30 | 8:45 a.m.   | Jury Commission                    | Mtg. Rm. B-564     |
|             |       |             |                                    |                    |
| Friday      | 10/31 | 8:45 a.m.   | Grand Jury                         | Mtg. Rm. B-564     |
| Filuay      | 10/31 | 6.45 a.III. | Grand Jury                         | IVILG. KIII. D-304 |
|             |       |             |                                    |                    |
| Saturday    | 11/1  |             |                                    |                    |
| Jacuruay    | 1-/-  |             |                                    |                    |
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